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## *A Group of Statements From the Pen of Ellen G. White Regarding Holiday Gifts and the Observance of Christmas*

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### *Christmas is Coming*

“Christmas is coming,” is the note that is sounded throughout our world from east to west and from north to south. With youth, those of mature age, and even the aged, it is a period of general rejoicing, of great gladness. But what is Christmas, that it should demand so much attention? This day has been made much of for centuries. It is accepted by the unbelieving world, and by the Christian world generally, as the day on which Christ was born. When the world at large celebrates the day, they show no honor to Christ. They refuse to acknowledge Him as their Saviour, to honor Him by willing obedience to His service. They show preference to the day, but none to the One for whom the day is celebrated, Jesus Christ.

The twenty-fifth of December is supposed to be the day of the birth of Jesus Christ, and its observance has become customary and popular. But yet there is no certainty that we are keeping the veritable day of our Saviour’s birth. History gives us no certain assurance of this. The Bible does not give us the precise time. Had the Lord deemed this knowledge essential to our salvation, He would have spoken through His prophets and apostles that we might know all about the matter. But the silence of the Scriptures upon this point evidences to us that it is hidden from us for the wisest purposes.

In His wisdom the Lord concealed the place where He buried Moses. God buried him, and God resurrected him and took him

to heaven. This secrecy was to prevent idolatry. He against whom they rebelled while he was in active service, whom they provoked almost beyond human endurance, was almost worshiped as God after his separation from them by death. For the very same purpose He has concealed the precise day of Christ’s birth; that the day should not receive the honor that should be given to Christ as the Redeemer of the world—one to be received, to be trusted, to be relied on as He who could save to the uttermost all who come unto Him. The soul’s adoration should be given to Jesus as the Son of the infinite God.

### *To Glorify God, Not Man*

There is no divine sanctity resting upon the twenty-fifth of December, and it is not pleasing to God that anything that concerns the salvation of men through the infinite sacrifice made for them should be so sadly perverted from its professed design. Christ should be the supreme object, but as Christmas has been observed, the glory is turned from Him to mortal man, whose sinful, defective character made it necessary for Him to come to our world.

Jesus, the Majesty of heaven, the royal King of heaven, laid aside His royalty, left His throne of glory, His high command, and came into our world to bring to fallen man, weakened in moral power, and corrupted by sin, aid divine. He clothed His divinity with humanity, that

He might reach to the very depths of human woe and misery, to lift up fallen man. By taking upon Himself man's nature, He raised humanity in the scale of moral value with God. Those great themes are almost too high, too deep, too infinite, for the comprehension of finite minds.

Parents should keep these things before their children and instruct them, line upon line, precept upon precept, in their obligation to God—not their obligation to each other, to honor and glorify one another by gifts and offerings. But they should be taught that Jesus is the world's Redeemer, the object of thought, of painstaking effort; that His work is the grand theme which should engage their attention; that they should bring to Him their gifts and offerings. Thus did the wise men and the shepherds.

### *The Day Not to Be Ignored With Children*

As the twenty-fifth of December is observed to commemorate the birth of Christ, as the children have been instructed by precept and example that this was indeed a day of gladness and rejoicing, you will find it a difficult matter to pass over this period without giving it some attention. It can be made to serve a very good purpose.

The youth should be treated very carefully. They should not be left on Christmas to find their own amusement in vanity and pleasure-seeking, in amusements which will be detrimental to their spirituality. Parents can control this matter by turning the minds and the offerings of their children to God and His cause and the salvation of souls.

The desire for amusement, instead of being quenched and arbitrarily ruled down, should be controlled and directed by painstaking effort upon the part of the parents. Their desire to make gifts may be

turned into pure and holy channels, and made to result in good to our fellow men by supplying the treasury in the great, grand work for which Christ came into our world. Self-denial and self-sacrifice marked His course of action. Let it mark ours who profess to love Jesus, because in Him is centered our hope of eternal life.

### *Substitute Innocent Pleasures for Sinful Amusements*

Youth cannot be made as sedate and grave as old age, the child as sober as the sire. While sinful amusements are condemned, as they should be, let parents, teachers, and guardians of youth provide in their stead innocent pleasures which shall not taint or corrupt the morals. Do not bind down the young to rigid rules and restraints that will lead them to feel themselves oppressed and to break over and rush into paths of folly and destruction. With a firm, kindly, considerate hand hold the lines of government, guiding and controlling their minds and purposes, yet so gently, so wisely, so lovingly, that they still will know that you have their best good in view.

How many parents are lamenting the fact that they cannot keep their children at home, that they have no love for home. At an early age they have a desire for the company of strangers, and as soon as they are old enough they break away from that which appears to them to be bondage and unreasonable restraint, and will neither heed a mother's prayers nor a father's counsels. Investigation would generally reveal that the sin lay at the door of the parents. They have not made home what it ought to be—attractive, pleasant, radiant with the sunshine of kind words, pleasant looks, and true love.

The secret of saving your children lies in making your home lovely and attractive. Indulgence in parents will not bind the children to God nor to home, but a firm, godly influence to properly train and educate the mind would save many children from ruin.

### *Make Christmas a Precious Season*

On Christmas, so soon to come, let not the parents take the position that an evergreen placed in the church for the amusement of the Sabbath school scholars is a sin, for it may be made a great blessing. Keep before their minds benevolent objects. In no case should mere amusement be the object of these gatherings. While there may be some who will turn these occasions into seasons of careless levity, and whose minds will not receive the divine impress, to other minds and characters these seasons will be highly beneficial. I am fully satisfied that innocent substitutes can be devised for many gatherings that demoralize.

Christmas is coming. May you all have wisdom to make it a precious season. Let the older church members unite, heart and soul, with their children in their innocent amusement and recreation, in devising ways and means to show true respect to Jesus by bringing to Him gifts and offerings. Let everyone remember the claims of God. His cause cannot go forward without your aid. Let the gifts you have usually bestowed upon one another be placed in the Lord's treasury. . . . In every church let your smaller offerings be placed upon your Christmas tree. Let the precious emblem "evergreen" suggest the holy work of God and His beneficence to us, and the loving heart-work will be to save other souls who are in darkness. Let your works be in accordance with your faith. . . .

Every tree in Satan's garden hangs laden with the fruits of vanity, pride, self-importance, evil desire, extravagance — all poisoned fruit, but very gratifying to the carnal heart. Let the several churches present to God Christmas trees in every church, and then let them hang thereon the fruits of beneficence and gratitude — offerings coming from willing hearts and hands, fruits that God will accept as an expression of our faith and our great love to Him for the gift of His Son, Jesus Christ. Let the evergreen be laden with fruit, rich and pure and holy, acceptable to God. Shall we not have such a Christmas as Heaven can approve?

### *Christmas Gifts*

Thousands of dollars are needlessly spent every year in gifts to each other. That is means lost to God, lost to His cause. It pleases the vanity, encourages pride, creates all kinds of dissatisfaction, murmuring, and complaints, because perhaps the gifts are not just what was desired, not of the high value wanted or expected.

Christmas is not observed as its name implies it should be. Man has forsaken God in almost everything, and has turned the attention to self. He has left the pure springs of living waters which flow from the throne of God, and hewn out to himself broken cisterns which can hold no water. God gave man a probation that he might be fitted for heaven. He was to look upward to God, who was to be the soul's adoration, but talent, skill, and inventive powers are all exercised to make self the supreme object of attention. Man has withdrawn his gaze from Deity and fastened his eyes upon the finite, the earthly, the corruptible.

Satan is in this work to put God out of the mind and interpose the world and

self that the eye shall not be single to the glory of God. Satan captivates and ensnares the mind. His infernal wisdom is continually exercised to mold and fashion the material with which he has to deal, to make God the least and the last object of devotion.

### *Turn the Current Heavenward*

The various amusements of society have been the ruin of thousands who, but for these devices of Satan, might be servants of the living God. There are wrecks of character seen everywhere who have been destroyed by gilded, fashionable pleasure, and still the work is going forward. Thousands more will go to ruin who will not open their eyes to see and sense the fact that, although they are professed Christians, they are lovers of pleasure more than lovers of God. . . .

Now, brethren, let us on Christmas make special efforts to come before the Lord with gifts and grateful offerings for the gift of Jesus Christ as a Redeemer to the world. Let nothing now be spent needlessly, but let every penny that can be spared be put out to the exchangers. Satan has had his way in managing these occasions to suit himself. Now let us turn the current heavenward instead of earthward. Let us show by our offerings that we appreciate the self-denial and sacrifice of Christ in our behalf. Let God be brought to remembrance by every child and parent, and let the offerings, both small and large, be brought to the storehouse of God.

You that have means, who have been in the habit of making donations to your relatives and friends until you are at a loss to know what to invent that will be new and interesting to them, seek to put your ingenuity to the test, as well as your influence, to see how much means you may gather to advance the work of the Lord. Let your skill

and your capacities be employed to make the coming Christmas one of intense interest, paying your addresses to the God of heaven in willing, grateful offerings. Follow no longer the world's customs. Make a break here, and see if this Christmas cannot show thousands of dollars flowing into the treasury, that God's storehouse may not be empty.

You may not be recompensed on earth, but you will be rewarded in the future life, and that abundantly. Let those who have so long planned for self now begin to plan for the cause of God, and you will certainly have increased wisdom. Let the conscience be enlightened, and the love of truth and of Christ take the place of idolatrous thoughts and love of self.

Will you not arise, my Christian brethren and sisters, and gird yourselves for duty in the fear of God, so arranging this matter that it shall not be dry and uninteresting, but full of innocent enjoyment that shall bear the signet of Heaven? I know the poorer class will respond to these suggestions. The most wealthy should also show an interest and bestow their gifts and offerings proportionate to the means with which God has entrusted them. Let there be recorded in the heavenly books such a Christmas as has never yet been seen, because of the donations which shall be given for the sustaining of the work of God and the upbuilding of His kingdom.—*Review and Herald*, December 9, 1884. (Portion in *The Adventist Home*, pp. 477-483.)

### *Holiday Gifts*

The holiday season is fast approaching with its interchange of gifts, and old and young are intently studying what they can bestow upon their friends as a token of affectionate remembrance. It is

pleasant to receive a gift, however small, from those we love. It is an assurance that we are not forgotten, and seems to bind us to them a little closer.

Brethren and sisters, while you are devising gifts for one another, I would remind you of our heavenly Friend, lest you should be unmindful of His claims. Will He not be pleased if we show that we have not forgotten Him? Jesus, the Prince of Life, gave all to bring salvation within our reach. . . . He suffered even unto death, that He might give us eternal life.

It is through Christ that we receive every blessing. . . . Shall not our heavenly benefactor share in the tokens of our gratitude and love? Come, brethren and sisters, come with your children, even the babes in your arms, and bring your offerings to God according to your ability. Make melody to Him in your hearts, and let His praise be upon your lips. Let us rejoice that our Saviour liveth to make intercession for us in the presence of Jehovah. As a people we have backslidden from God. Let us return unto Him, and He will return unto us, and will heal all our backslidings. Let us, upon the coming Christmas and New Year's festivals, not only make an offering to God of our means, but give ourselves unreservedly to Him, a living sacrifice. . . .

While urging upon all the duty of first bringing their offerings to God, I would not wholly condemn the practice of making Christmas and New Year's gifts to our friends. It is right to bestow upon one another tokens of love and remembrance if we do not in this forget God, our best Friend. We should make our gifts such as will prove a real benefit to the receiver. I would recommend such books as will be an aid in understanding the Word of God, or that will increase our love for its precepts. Provide something to be read during these long winter evenings. . . .

We need to think more of God and less of ourselves. If we would but think of Him as often as we have evidence of His care for us, we would keep Him ever in our thoughts, and would delight to talk of Him and praise Him. We talk of temporal things because we have an interest in them. We talk of our friends because we love them; our joys and our sorrows are bound up with them. Yet we have infinitely greater reason to love God than to love our earthly friends; we receive more from Him than from any other friend, and it should be the most natural thing in the world to make God first in all our thoughts, to talk of His goodness and tell of His power, and to respond to His love by our freewill gifts and offerings for His cause. — *Review and Herald*, December 26, 1882.

### *Diverted From the True Object*

Our children have been educated to expect gifts from parents and friends upon Christmas. Christmas is celebrated to commemorate Christ's birth. If we celebrate it only in seeking to give pleasure to our children and one another, our offerings are diverted from the true object. We should bring our thank offerings to the Lord, laying our gifts at the feet of Him who has opened the treasures of heaven to us.

The enemy plans that human minds and hearts shall be diverted from God and His cause, to praise and honor one another. God has been left out of the question, and positively dishonored. Christmas has been made a day of feasting, of gluttony, of selfish indulgence.

Now let every family consider this matter in all its bearings. Let the parents place it in all its wonderful significance before their children and friends, and say: "This year we will not expend money

in presents upon ourselves, but we will honor and glorify God. We will testify of our gratitude to Him who gave His Son to die as our sacrifice, that we might have the gift of eternal life." Let us show that we appreciate this gift, and respond as far as it is in our power with thank offerings. Let us celebrate Christmas by remembering God instead of remembering our friends and relatives with gifts which they do not need.

### *The Reward of Self-Denial*

Will not God acknowledge the offerings thus bestowed? Will He not bless the little ones who bring some offering of their own to the Master? Indeed He will! Is not this a most precious opportunity to educate your children in the work of self-denial for Jesus' sake? Tell the children of the great missionary field and talk to them of the love of Christ, of the great sacrifice made because He loved us and wanted us to have a home with Him in His kingdom. He came to our world to bless it with His divine presence, to bring peace, and light and joy. But the world would not receive Him and put the Prince of Life to death. His death was to bring the treasures of heaven within the reach of all who should believe in Jesus.

Make this glorious theme plain to your children, and as their young hearts expand with love to God let them present their little offerings that they may act their part in sending the precious light of truth to others. Thus the children may become little missionaries for the Master. Their little offerings, coming into the treasury like many tiny rivulets, may swell the stream to a river that shall refresh many souls who are thirsting for the truth of God; and even these children may see some souls saved in the kingdom of God as the result of their self-denial. — *Review and Herald* Extra, December 11, 1888.

### *The Holidays*

We are rapidly approaching the season of the holidays, and many conscientious ones are now questioning what course they may pursue that will be pleasing in the sight of God. By the world the holidays are spent in frivolity and extravagance, gluttony and display. It is the prevailing custom at this time to make and receive presents. And it is no small burden upon the mind to know how to distribute these gifts among friends so that none will feel slighted. It is a fact that much envy and jealousy are often created by this custom of giving presents.

Thousands of dollars will be worse than thrown away upon the coming Christmas and New Year's in needless indulgences. But it is our privilege to depart from the customs and practices of this degenerate age, and instead of expending means merely for the gratification of the appetite, or for needless ornaments or articles of clothing, we may make the coming holidays an occasion in which to honor and glorify God.

We advise all our brethren and sisters to make a decided reform in regard to these festal days. Those who appreciate the gift of God's dear Son to save them from ruin, now have a favorable opportunity to give tangible proofs of their gratitude by rendering to God their thank offerings. Let old and young lay aside their mites as sacred offerings to God. If we would give to the cause of our Redeemer one-half as much as we have bestowed upon our friends, we would do much good and receive a blessing for giving.

### *Follow Christ's Example*

Let us seek to faithfully represent Christ on the coming festal days by imitating His example as He went about

doing good. It is impossible to enjoy the approbation of God while living for self. As Christians who profess a living faith in the near coming of the Son of man, keeping all of God's commandments, let us make earnest efforts to draw near to God through Jesus Christ and make a covenant with Him by sacrifice. In our principles of action we must be elevated above the customs and fashions of the world. Christ came to our world to elevate the minds of men to the divine level, and to bring them into sympathy with the mind of God.

As every blessing we enjoy is brought to us through the condescension, humiliation, and sacrifice of Jesus Christ, we should render to Him our best gifts, above all not withholding ourselves. The infinite sacrifice which Christ has made to free us from the guilt and woe of sin should work in every heart a spirit of gratitude and self-denial which is not manifested by the world. God's gift of Christ to man filled all heaven with amazement, and inspired at His birth the angelic song "Glory to God in the highest, and on earth peace, good will toward men."

Christmas day, precious reminder of the sacrifice made in man's behalf, should not be devoted to gluttony and self-indulgence, thus exalting the creature above the Creator. Let us who are partakers of this great salvation show that we have some appreciation of the gift by rendering to God our thank offerings. If we would indulge less in feasting and merriment upon these occasions, and instead make them the means of benefiting humanity, we should better meet the mind of God. It is a pleasure and gratification to exchange gifts with our friends, but are there not nobler and more glorious objects for which we may give our means, and thus do good by shedding light upon the pathway of others?

## Gift Suggestions

There are many who have not books and publications upon present truth. Here is a large field where money can be safely invested. There are large numbers of little ones who should be supplied with reading. *The Sunshine Series, Golden Grains Series, Poem, Sabbath Readings,* \* etc., are all precious books, and may be introduced safely into every family. The many trifles usually spent in candies and useless toys may be treasured up with which to buy these volumes.

Children need proper reading, which will afford amusement and recreation, and not demoralize the mind or weary the body. If they are taught to love romance and newspaper tales, instructive books and papers will become distasteful to them. Most children and young people will have reading matter, and if it is not selected for them, they will select it for themselves. They can find a ruinous quality of reading anywhere, and they soon learn to love it. But if pure and good reading is furnished them, they will cultivate a taste for that.

Especial efforts should be made to exclude from our homes that class of literature which can have no beneficial influence upon our children. Many times I have been pained to find upon the tables or in the bookcases of Sabbath-keepers, papers and books full of romance, which their children were eagerly perusing.

There are those who profess to be brethren who do not take the *Review, Signs, Instructor,* or *Good Health,* but

\*Note: Reference is made in this article to current publications and building projects. As the principles set forth in this connection are applicable today these specific references are left in the article as it is duplicated.

one or more secular papers. Their children are deeply interested in reading the fictitious tales and love stories which are found in these papers, and which their father can afford to pay for, although claiming that he cannot afford to pay for our periodicals and publications on present truth. Thus parents are educating the taste of their children to greedily devour the sickly, sensational stores found in newspaper columns. All such reading is poisonous; it leaves a stain upon the soul and encourages a love for cheap reading which will debase the morals and ruin the mind.

Parents should guard their children and teach them to cultivate a pure imagination and to shun, as they would a leper, the love-sick pen pictures presented in newspapers. Let publications upon moral and religious subjects be found on your tables and in your libraries, that your children may cultivate a taste for elevated reading. Let those who wish to make valuable presents to their children, grandchildren, nephews, and nieces, procure for them the children's books mentioned above. For young people, the *Life of Joseph Bates* is a treasure, also the three volumes of *Spirit of Prophecy*. (See note on page 7.) These volumes should be placed in every family in the land. God is giving light from heaven, and not a family should be without it. Let the presents you shall make be of that order which will shed beams of light upon the pathway to heaven.

### *Offerings Consecrated to God*

Anciently the children of Israel were commanded to keep three annual feasts each year: The Passover, the Feast of Tabernacles, and the Feast of Weeks. The Lord gave directions that on these occasions their gifts and offerings were to be consecrated to Him, and none should appear before Him empty-handed. But in our day it has become fashionable to observe

these festal occasions in a manner that would divert the mind from God instead of bringing glory to His name. Those whom God has blessed with prosperity should acknowledge the Giver, and feel that where much is given, much will be required.

Our holidays have been perverted from their intended use. Gifts are lavished upon one another, and praise which should have been given to God, to whom all these things belong, is bestowed upon poor mortals.

Our houses of worship in Oakland and Battle Creek are under the pressure of debt. (See note on p. 7.) The Dime Tabernacle belongs to us all; we should all have a special interest in it.

In order to accommodate the students at the college, the patients at the sanitarium, the laborers at the office, and the large number of worshipers constantly coming in from abroad, the erection of this spacious house of worship was a positive necessity. Great responsibilities rest upon those at Battle Creek, and also upon those whose arms should be reached out to sustain these interests at the great heart of the work. Not in all the world is there a battlefield for truth and reform like this. Great interests are involved here. The Sabbath school and college are educating the young and determining the future destiny of souls. There is here a continual necessity of devising ways and means for the advancement of truth and the conversion of souls. Our people are not half awake to the demands of the times. The voice of Providence is calling upon all who have the love of God in their hearts to arouse to this great emergency. Never was there a time when so much was at stake as today. Never was there a period in which greater energy and self-sacrifice were



demanded from God's commandment-keeping people.

### *A Christmas Tree*

We are now nearing the close of another year, and shall we not make these festal days opportunities in which to bring to God our offerings? I cannot say sacrifices, for we shall only be rendering to God that which is His already, and which He has only entrusted to us till He shall call for it. God would be well pleased if on Christmas each church would have a Christmas tree on which shall be hung offerings, great and small, for these houses of worship. (See note on page 7.) Letters of inquiry have come to us asking, Shall we have a Christmas tree? Will it not be like the world? We answer, You can make it like the world if you have a disposition to do so, or you can make it as unlike the world as possible. There is no particular sin in selecting a fragrant evergreen and placing it in our churches; but the sin lies in the motive which prompts the actions and the use which is made of the gifts placed upon the tree.

The tree may be as tall and its branches as wide as shall best suit the occasion, but let its boughs be laden with the golden and silver fruit of your beneficence, and present this to Him as your Christmas gift. Let your donations be sanctified by prayer and let the fruit upon this consecrated tree be applied towards removing the debts from our houses of worship at Battle Creek, Michigan, and Oakland, California.

A word to the wise is sufficient.—*Review and Herald*, December 11, 1879.

### *A New Year's Tree*

At the close of my long journey East, I reached my home in time to spend New Year's eve in Healdsburg. The college hall had been fitted up for a Sabbath school

reunion. Cypress wreaths, autumn leaves, evergreens, and flowers were tastefully arranged, and a large bell of evergreens hung from the arched doorway at the entrance to the room. The tree was well loaded with donations, which were to be used for the benefit of the poor and to help purchase a bell. Except in a few instances, the names of the donors were not given, but appropriate Bible texts and mottoes were read as the gifts were taken down from the tree. On this occasion nothing was said or done that need burden the conscience of anyone.

Some have said to me, "Sister White, what do you think of this? Is it in accordance with our faith?" I answer them, "It is with my faith." In Healdsburg, San Francisco, and Oakland, there are many things to attract our children; large sums are expended every year on Christmas and New Year's in purchasing gifts for friends. These gifts are not generally satisfactory, for many receive presents that they do not need, when they would be glad to have some other article; some receive the same article from several different persons, and others receive nothing at all.

### *Interesting Holidays*

We have tried earnestly to make the holidays as interesting as possible to the youth and children, while changing this order of things. Our object has been to keep them away from scenes of amusement among unbelievers. Instead of following a selfish custom and giving to those from whom presents will be expected in return, let us make our offerings to the Lord. This plan has proved successful in many of our churches, and it was a success on this occasion, the donations amounting to \$138. Thus the new year was opened with offerings to

the Giver of all our mercies and blessings.

I have thought that while we restrain our children from worldly pleasures that have a tendency to corrupt and mislead, we ought to provide them innocent recreation to lead them in pleasant paths where there is no danger. No child of God need have a sad or mournful experience. Divine commands, divine promises, show that this is so. Wisdom's ways "are ways of pleasantness, and all her paths are peace." Worldly pleasures are infatuating, and for their momentary enjoyment many sacrifice the friendship of heaven, with the peace, love, and joy that it affords. But these chosen objects of delight soon become disgusting, unsatisfying.

### *The Attractions of the Christian Life*

We want to do all in our power to win souls by presenting the attractions of the Christian life. Our God is a lover of the beautiful. He might have clothed the earth with brown and gray, and the trees with vestments of mourning instead of their foliage of living green, but He would have His children happy. Every leaf, every opening bud and blooming flower is a token of His tender love, and we should aim to represent to others this wonderful love expressed in His created works.

God would have every household and every church exert a winning power to draw the children away from the seducing pleasures of the world, and from association with those whose influence would have a corrupting tendency. Study to win the youth to Jesus. Impress their minds with the mercy and goodness of God in permitting them, sinful though they be, to enjoy the advantages, the glory and honor, of being sons and daughters of the Most High. What a stupendous thought, what unheard of condescension, what amazing love, that finite men may be allied to the Omnipotent!

"To them gave He power to become the sons of God, even to them that believe on His name." "Beloved, now are we the sons of God." Can any worldly honor equal this?

Let us represent the Christian life as it really is; let us make the way cheerful, inviting, interesting. We can do this if we will. We may fill our own minds with vivid pictures of spiritual and eternal things, and in so doing help to make them a reality to other minds. Faith sees Jesus standing as our Mediator at the right hand of God. Faith beholds the mansions He has gone to prepare for those who love Him. Faith sees the robe and crown all prepared for the overcomer. Faith hears the songs of the redeemed, and brings eternal glories near. We must come close to Jesus in loving obedience if we would see the King in His beauty. — *Review and Herald*, January 29, 1884.

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